



**AGENDA**  
for the  
**Board of Selectmen**

November 9, 2015  
Memorial Town Hall ~ 3<sup>rd</sup> Floor Meeting Room  
6:30PM-General Meeting  
7:00PM-State of the Town

**6:30PM-PUBLIC HEARING**

- Classification Hearing-Board of Assessors

**WARRANT & MINUTES**

- Warrant to be signed

**CORRESPONDENCE**

- Veteran's Day Observance-November 11<sup>th</sup> @ Harry Murch Park 11:00AM
- Notice from the First Congregational Church that they will be celebrating the 200<sup>th</sup> Anniversary of their Paul Revere Bell November 15, 2015.

**ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING**

**7:00PM-STATE OF THE TOWN**

- Introduction by Selectman Philip Trapani
- Department/Board/Committee presentations:  
Finance Director, Highway Department, Police Department, Fire Department, School Superintendent, Water Department
  - Accomplishments
  - Current challenges/Opportunities
  - Short Term Goals

**ADJOURNMENT**

**NEXT MEETING**

Monday, November 16, 2015 at 7:00PM, 3<sup>rd</sup> floor meeting room, Town Hall